

**PENTATHLON
FJCL State Forum 2022**

ANSWER KEY

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|-------|-------|
| 1. C | 26. D |
| 2. D | 27. B |
| 3. B | 28. C |
| 4. A | 29. C |
| 5. C | 30. C |
| 6. D | 31. B |
| 7. C | 32. A |
| 8. D | 33. B |
| 9. B | 34. D |
| 10. D | 35. A |
| 11. B | 36. A |
| 12. C | 37. D |
| 13. B | 38. B |
| 14. D | 39. C |
| 15. B | 40. D |
| 16. A | 41. B |
| 17. B | 42. D |
| 18. A | 43. A |
| 19. D | 44. A |
| 20. C | 45. C |
| 21. D | 46. B |
| 22. C | 47. D |
| 23. B | 48. D |
| 24. D | 49. A |
| 25. B | 50. A |